

United States Bankruptcy Court  
Southern District of Mississippi

In re:  
Sandra Dee Moore  
Debtor

Case No. 24-01334-JAW  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0538-3  
Date Rcvd: Jul 23, 2025

User: mssbad  
Form ID: hn001jaw

Page 1 of 2  
Total Noticed: 5

The following symbols are used throughout this certificate:

**Symbol Definition**

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 25, 2025:**

Recip ID	Recipient Name and Address
db	+ Sandra Dee Moore, 1336 Moore Rd, Porterville, MS 39352-6605

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
	+ Email/Text: ecfbnc@aldridgepite.com	Jul 23 2025 19:36:00	Aldridge Pite, LLP, 3333 Camino del Rio South, Suite 225, San Diego, CA 92108-3808
	+ Email/Text: RASEBN@raslg.com	Jul 23 2025 19:36:00	Robertson Anschutz Schneid Crane & Partners, PLLC, 13010 Morris Road, Suite 450, Alpharetta, GA 30004-2001
cr	+ Email/Text: ecfbnc@aldridgepite.com	Jul 23 2025 19:36:00	U.S. Bank National Association, not in its individ, Six Piedmont Center, 3525 Piedmont Road, N.E., Suite 700, Atlanta, GA 30305, UNITED STATES 30305-1608
5407795	Email/Text: mtgbk@shellpointmtg.com	Jul 23 2025 19:36:00	U.S. Bank National Association, c/o NewRez LLC d/b/a, Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826

TOTAL: 4

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309):** Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 25, 2025

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 23, 2025 at the address(es) listed below:

District/off: 0538-3

User: mssbad

Page 2 of 2

Date Rcvd: Jul 23, 2025

Form ID: hn001jaw

Total Noticed: 5

Name	Email Address
Thomas Carl Rollins, Jr	on behalf of Debtor Sandra Dee Moore trollins@therollinsfirm.com jennifer@therollinsfirm.com;trollins.therollinsfirm.com@recap.email;notices@therollinsfirm.com;kerri@therollinsfirm.com;brea nne@therollinsfirm.com;TRollins@jubileebk.net;calvillojr81745@notify.bestcase.com
Torri Parker Martin	tpm@tpmartinch13.com trusteeMSSB2H@ecf.epiqsystems.com
United States Trustee	USTPRegion05.JA.ECF@usdoj.gov

TOTAL: 3

Form hn001jaw (07/21)

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF MISSISSIPPI

IN RE:

Sandra Dee Moore

DEBTOR.

CASE NO. 24-01334-JAW

CHAPTER 13

NOTICE OF HEARING

U.S. Bank National Association, not in its individual capacity, but solely as Trustee of the NRZ Pass-Through Trust VII-B (Pref) has filed an Amended Notice of Mortgage Payment Change (the "Amended Notice") (Dkt. #40) with the Court in the above-styled case.

**Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you might wish to consult one.)**

The Court will hold an evidentiary hearing (the "Hearing") August 11, 2025, at 10:00 AM in the Thad Cochran United States Courthouse, Bankruptcy Courtroom 4C, 501 East Court Street, Jackson, Mississippi, to consider and act upon the Amended Notice and the Trustee's Response (Dkt. #41).

If you filed a response, you or your attorney are required to attend the Hearing. Please note that a corporation, partnership, trust, or other business entity, other than a sole proprietorship, may appear and act in Bankruptcy Court only through a licensed attorney. The Hearing will be electronically recorded by the Court.

Dated: 7/23/25

Danny L. Miller, Clerk of Court  
U.S. Bankruptcy Court  
Thad Cochran U.S. Courthouse  
501 E. Court Street  
Suite 2.300  
Jackson, MS 39201  
601-608-4600

Courtroom Deputy  
601-608-4642 (use to advise of settlement)  
601-608-4693

Parties Noticed:

Sandra Dee Moore, Debtor

Thomas Carl Rollins, Jr., Esq., Counsel for the Debtor

Torri Parker Martin, Trustee

U.S. Bank National Association

Robertson, Anschutz, Schneid, Crane & Partners, PLLC

Aldridge Pite, LLP